Pupil Data Collection Form (Please complete all areas)

| PUPIL PERSONAL | INFORMA | ATION | | | | | | |
|--------------------------------------|---------------|-------|----------------------------|-------|----------------------|-----------------|----------------|--|
| LEGAL SURNA | ME | | | | | | | |
| LEGAL FOREN | EGAL FORENAME | | | | PREFERRE FORENAME | | | |
| MIDDLE NAME(S) | | | | | GENDER | | Male / Female | |
| BIRTH CERTIFICATE SEEN? | | | | | DATE OF BIRTH: | | / | |
| HOME ADDRES | | | | | | | | |
| TELEPHONE NUMBER | | | | | | | | |
| PARENT INFOR | RMATIO | N N | | | | | | |
| * Please indicate using the tick box | | addre | ss(es) the pupil n | orma | ally resides (i. | e. sole or shar | red residency) | |
| MOTHER | | | | | | | | |
| TITLE | | | FORENAME | | SURNAM | | | |
| DATE OF BIRTH | | | PARENTAL RESPONSIBIL | LITY | | Yes / No | | |
| HOME ADDRESS *□ including post code | | * | | | | | | |
| TELEPHONE NUMBERS | | | номе: | WORK: | | | | |
| | | | MOBILE: | | | | | |
| E-MAIL ADDRE | ESS | | | | | | | |
| FATHER | | | | | | | | |
| TITLE | | | FORENAME | | | SURNAME | | |
| DATE OF BIRTH | | | PARENTAL RESPONSIBILITY | | Yes / No | | | |
| HOME ADDRES | | * | | | | | | |
| TELEPHONE NUMBERS | | 5 | HOME: | | | WORK: | | |
| | | | MOBILE: | | | | | |
| E-MAIL ADDRE | ESS | | | | | | | |

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CONTACT INFORMATION - IN PRIORITY ORDER Attach an extra sheet if necessary

Please provide below the names of at least two people who can be contacted by school in emergency, <u>underlining</u> the main contact number. (Repeat information from overleaf if necessary)

| TITLE | FORENAME | | | SURNAME | | | | | |
|---|-------------------------------|-------|--|---------|--|--|--|--|--|
| ADDRESS | | | | | | | | | |
| TELEPHONE NUMBER | HOME: WORK: MOBILE: | | | | | | | | |
| RELATIONSH | IP TO CHILD | | | | | | | | |
| | | | | | | | | | |
| TITLE | FORI | ENAME | | | | | | | |
| ADDRESS | | | | | | | | | |
| TELEPHONE NUMBER | HOME: WORK: MOBILE: | | | | | | | | |
| RELATIONSHIP TO CHILD | | | | | | | | | |
| | | | | | | | | | |
| TITLE | FORI | ENAME | | SURNAME | | | | | |
| ADDRESS | | | | | | | | | |
| TELEPHONE NUMBER | HOME: WORK: MOBILE: | | | | | | | | |
| RELATIONSHIP TO CHILD | | | | | | | | | |
| MEAL TYPE (please circle one only) School Meal (paid) Free School Meal Packed Lunch | | | | | | | | | |
| Any special dietary requirements/Food Allergies | | | | | | | | | |
| MEDICAL INFORMATION – Attach an extra sheet if necessary | | | | | | | | | |
| NAME OF DOCTOR: | NAME AND ADDRESS OF PRACTICE: | | | | | | | | |
| MEDICAL CONDITIONS: | | | | | | | | | |
| MODE OF TRAVEL (one most often used) Car / Walk / Cycle Other | | | | | | | | | |

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| ETHNICITY Please tick one b | ox only | | | | | | |
|-----------------------------------|-------------------------------------|---------------|-----------|----------------|----------------|----------|--|
| Mixed W | British | | | | | | |
| Asian or Asian F | British Chinese Caribbean Caribbean | Pakistani 🗌 E | | | n background [| | |
| RELIGION Please tick one b | ox only | | | | | | |
| Buddhist Christi | an 🗌 Hindu 🔲 Jewi | ish Muslim | Other | Religion No re | ligion 🗌 | | |
| IS ENGLISH TI | HE CHILD'S FIRS | T LANGUA | GE? Y | YES / NO | | | |
| IF NO, PLEASE | INDICATE LAN | GUAGE SPO | KEN _ | | | | |
| ENGLISH AS AN ADDITIONAL LANGUAGE | | | | YES/NO | | | |
| SPEAKS WELS | Н | | 3 | YES/NO | | | |
| SERVICE CHILDREN | | | | YES/NO | | | |
| PREVIOUS SCI | HOOL / NURSERY | Y INFORMA | TION – II | F APPLICABLI | E (use extra | sheet if | |
| Previous School, Nursery etc | | | | | | | |
| From | / | / | То: | | / | / | |
| | ANY PERSONAL ROTECTION LAV | | ΓΙΟΝ MA | Y BE SHARED | IN ACCO | RDANCE | |
| Signature | | | | _ Date | | | |
| Name (please pr | int) | | | | | | |
| Relationship to o | hild: | | | | | | |

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