

# Water Primary School

## Happiness, Health & Opportunity

Burnley Road East  
Water, Rossendale  
BB4 9PX  
Tel: 01706 216 414  
Fax: 01706 218 637  
Email: [head@water.lancs.sch.uk](mailto:head@water.lancs.sch.uk)  
Website – [www.water.lancs.sch.uk](http://www.water.lancs.sch.uk)

Headteacher: Miss E. McKay

Thursday 9<sup>th</sup> January 2025

Dear Families



### WW2 Trip – Museum of Lancashire Wednesday 5<sup>th</sup> February 2025 – Year 3 and 4 Thursday 6<sup>th</sup> February 2025 – Year 5 and 6

As part of our History topic this half-term, we have arranged for the children to go on a trip to the Museum of Lancashire. **Please note that Year 3 and 4 will be going on Wednesday 5<sup>th</sup> February 2025 and Year 5 and 6 will be going on Thursday 6<sup>th</sup> February 2025.** We will be leaving school **promptly at 9:00 a.m.** Could you please ensure children are at school at least 10 minutes before. Traffic permitting, we will be returning to school for the end of the school day.

We are also asking for a voluntary contribution of **£20** for each child towards the cost of the visit. This will include the costs of the coaches and entry. If your child is entitled to free school meals or you would like to pay for a school packed lunch, please could you ensure you book it on parent pay as well as filling it in on the reply slip below. Otherwise, children will need to bring a packed lunch in a disposable bag.

Lastly, could you please complete the reply slip below and return it to school, along with payment.

Yours faithfully

Miss Launder  
Year 6 Teacher

---

I give permission for my child \_\_\_\_\_ (full name) to take part in the visit to Museum of Lancashire Wednesday 5<sup>th</sup> February 2025 and enclose £20 towards the cost of the trip.

Signed: \_\_\_\_\_ (parent) Date: \_\_\_\_\_

**I will / will not (delete as appropriate) require a school packed lunch.**

